

## **Board Shorts**

*Since the last Hummingbird news, the PCHA Board met January 22 and conducted the following business:*

- *Approved a 2004 budget proposal to be submitted to all homeowners at the Annual Meeting in April.*
- *Set the 2004 Annual Meeting for Thursday, April 15 at the Jamestown Presbyterian Church.*
- *Noted that terms of office were up for board members, Judy Fuss & Allison Gallimore. Judy agreed to stand for re-election.*
- *Appointed Jay Sexton, Paula Gamble & Aaron Williams to serve on the Architectural Review Committee.*
- *Noted that our new grounds maintenance contractor, Virginia Grounds, performed tree pruning & grounds cleanup at the entryway early in February.*
- *Learned that power has been restored to the front sign and sprinkler system by repairing multiple breaks in the line caused by trees downed in several locations.*
- *Noted that Dominion Power has repaired the street light at the corner of Powhatan Crossing & Hunters Ridge, damaged by the hurricane.*

## **Home Construction by Turzac Homes**

*Turzac Construction Company of Newport News has purchased three lots on Powhatan Crossing Drive and one on Hunters Ridge for the purpose of constructing new homes. The board has provided the company with copies of the association's Articles of Incorporation, bylaws and covenants, highlighting sections related to land use and residences. While the company erected a sign advertising new home for sale at the entry to the subdivision on association property without board notification or approval, the board has subsequently negotiated an agreement for the company to lease space for the sign from the board for 6 months, beginning December 2003. The board continues to monitor the development of lots within Powhatan Crossing to assure compliance with established covenants.*

## **Wanted: Board Members**

*Election of two board positions will take place at the Annual Meeting in April. Anyone interesting in serving on the board should contact any of the current board members, listed in this newsletter, to express their desire to serve.*

## *Annual Meeting Coming in April*

*The PCHA Annual Meeting will be held mid-April at the Jamestown Presbyterian Church. Official notice of the meeting, including the exact date proposed budget, financial statements, agenda, will be mailed to each homeowner prior to the meeting. Come meet your neighbors, join some good discussion and support your community!*

## *Recreation Lot*

*The Volunteer Committee will meet soon to discuss options for the Recreation Lot. If anyone has ideas they wish to share, please contact Sarah Kadec (259-0358 or [skadec@widomaker.com](mailto:skadec@widomaker.com)) before March 5, 2004. The committee hopes to present a plan for discussion at the annual meeting. At that time, dates for spring cleanup of common areas will be announced.*

## *2004 Dog Tags Are Due*

*The James City County Police and Animal Control Department ask that dog owners who have not already met the Jan 31, 2004 deadline purchase dog licenses as required by law. Current rabies vaccinations are required for purchase. Licenses are not only the law, but also assist the County in returning roaming pets to their homes and documenting that animals are vaccinated against rabies.*

*To secure a license, send a rabies certificate, valid through Jun 30 2004, plus a \$4.00 fee for each dog to: M. Ann Davis, Treasurer, James City County, PO Box 8701, Williamsburg, VA 23187-8702. Certificates and tags will be returned by mail. You may also purchase licenses at the Treasurer's office at Mounts Bay Road or the EOC Building in Toano. Please call Animal Control at 565-0370 with verification of rabies vaccination and current dog license number.*

## *County Tour*

*Neighborhood Connections and Williamsburg Area Transport are sponsoring the Best of Citizen Leadership Academy - James City County Tour on Saturday, February 28. The tour begins at 9:00 a.m. at the James City County Library, 7770 Croaker Road. Lunch is provided; seating is limited. Register by February 20 by calling 229-7630 or through the county website: <http://www.jccEgov.com>*

## *2004 Is the "Year of the Neighborhoods"*

*The Central Virginia Chapter of the Community Associations Institute will present **The ABC's, a Basic Course for Association Leaders** on Saturday, March 20, 2004 from 8:30 a.m. - 4:30 p.m. at the Ford's Colony Swim and Tennis Club, 302 St. Andrews Drive. Registration is \$35.00 and includes continental breakfast, lunch and materials. Call 229-7630 for more information.*

## ***Governor's Grove Proposal On Hold***

*National Housing Corporation, developers of 275 apartment & townhouse units proposed for a tract of land straddling Route 5 near Zooms Convenience store & Five Forks Motel & Campground, has temporarily withdrawn their proposal from consideration by the JCC Planning Commission. Following a community meeting in October where many concerns were voiced, the developer decided to rework the design. The PCHA board will continue to monitor this.*

## ***Expansion of Oak Tree Office Park***

*A conceptual plan to expand Oak Tree Office Park and Air Tight Storage Facility has reached the JCC Planning Department. The development would occupy the area between the current office park and the veterinarian's office. Rezoning from R8 to B1 is required which the Board of Supervisors must approve.*

## ***Five Forks Master Plan***

*JCC Planning Department has hired a consultant to devise a master plan for development in the Five Forks area. The consultants will examine traffic and other technical conditions to assess the feasibility of low, medium or high levels of development for the area within the context of the county's Comprehensive Plan. Public input on the consultant's findings will be solicited in late spring or early summer. We will provide more information as it becomes available.*

## ***Be A Watchful Neighbor***

*We've said it before but it bears repeating. Good neighbors watch out for each other. If you see suspicious activity on your own or a neighbor's property, do not hesitate to report it to the James City County Police. Protect yourself and your property by removing car keys from the ignition before leaving a car unattended and locking car and house door. Inform a trusted neighbor if you will be out of town. "Tell-tale" papers left out all day ... signal "trouble" ... somewhere!*

## ***In-Street Parking***

*Please remember that our covenants do not allow overnight parking in the street except in case of an emergency. Arrange to park all household vehicles in your garage or driveway each night.*

## ***PCHA Board of Directors 2003-2004***

<i>President</i>	<i>Aaron Williams</i>	<i>565-0097</i>
<i>Vice President</i>	<i>JDWright</i>	<i>564-0052</i>
<i>Secretary</i>	<i>Allison Gallimore</i>	
	<i>Paula Gamble</i>	<i>229-0645</i>
	<i>Jay Sexton</i>	<i>220-3899</i>
	<i>Judy Fuss</i>	<i>220-6760</i>