



# The Hummingbird News

POWHATAN CROSSING SUBDIVISION NEWSLETTER



MARCH 2007

## PCHA BOARD OF DIRECTORS 2006-2007

PRESIDENT	JAY SEXTON	220-3899
VICE PRESIDENT	JENNIFER MASSENGILL	345-5199
TRESURER	CHRIS GODDIN	345-3587
SECRETARY	JUDY FUSS	220-6760
	RUTH BURKE	258-3577
	BARBARA FLYNN	229-6516

## ANNUAL MEETING

**THURSDAY, APRIL 12, 2007**

7:00 PM

**JAMESTOWN PRESBYTERIAN CHURCH**

The PCHA 2007 Annual Meeting will be held in the white stand-alone Fellowship Hall of the Jamestown Presbyterian Church on Ironbound Road.

### Join Us!

Meet your neighbors.                      Enjoy refreshments  
 Elect new Board members  
 Approve next year's budget              Ask questions

**Come early for coffee & cookies**

### ATTENTION HOMEOWNERS

First half payment of 2007 annual dues was due January 1, 2007. To vote at the Annual Meeting, your dues must be paid. If you have not yet made your payment, please mail your check to:

**Chris Goddin, Treasurer**  
**Powhatan Crossing Homeowners' Association**  
**3501 Hunter's Ridge**  
**Williamsburg, VA 23188**

If you have questions or are unsure of your payment status, please call Chris at 804-614-0401.

**A reminder** - as of July 1, 2006, maintenance dues are \$65 annually per household.

### BOARD SHORTS

The PCHA Board conducted the following business Jan-Mar:

- . consulted on issues related to the covenants
- . reviewed 2007 association budget to be voted on by members at Annual Meeting
- . accepted nomination of Jay Sexton & Kim Dilday to board positions beginning April 2007
- . heard report on Advanced Legal Aspects seminar for HOA board members, attended by Jay Sexton & Chris Goddin in Jan
- . set next Board meeting for Thursday, April 5, 2007 at 7:00 pm

Historic Area Substance Abuse Coalition  
Presents

### ***From Binge To Blackout***

**Thursday, March 29, 2007**

**7:00 p.m.**

**Williamsburg Library Theater**

This free program features Chris & Toren Volkmann, who have appeared on the Today Show & CBS Evening News, and is designed to educate families about teenage drinking.

## Be A Good Neighbor ...

Your actions help build a good neighborhood

### **CARS IN DRIVES AT NIGHT**



Overnight parking in the street can be a safety hazard and is not permitted by our covenants. Please park vehicles at your house **in your drive** each night. Parking vehicles on the grass is not permitted.

### **GARAGE BOATS AND RYS**

Watercraft and other recreational vehicles must be garaged or stored behind the house on a parking apron and screened to minimize unsightliness. Parking and screening must be approved by the board. Please keep your neighbor's view in mind.



### **SALE SIGNS IN YOUR YARD ONLY**

One For Sale or For Rent sign per household may be displayed. The sign is allowed only on the property for sale. Please, no signs elsewhere, including at the entryway.

### **NO TRUCKS BIGGER THAN 3/4 TON**

Vehicles larger than 3/4 ton exceed the capacity of drives and garages and are too big to be parked safely on our residential streets. Please arrange to house such vehicles outside the neighborhood. Trucks with signs or logos larger than 2' x 2' are not permitted.

You agreed to the covenants by buying your property. Covenants protect your investment. Read the covenants now and keep the intent of each section in mind rather than finding ways around the intent.

If you do not have a copy, please contact a Board member.

## *Porch Talks*

For Berkeley District

**Thursday, April 19**

6:30 p.m.

Jamestown High School

Discuss issues

Reduce environmental damage

Protect water quality

James City County's Neighborhood Connections invites district residents to gather and talk over shared issues and concerns. The county's plans to protect water quality and reduce environmental damage will be summarized.

## James City County 101

**Saturday, April 21**

8:00 a.m. – 3:00 p.m.

Community Center

Longhill Road

Get to know James City County better through exhibits, interactive exercises and a bus tour around the county.

Free of charge

Register by April 14 259-5422

### **TO SUBMIT INFORMATION TO THE NEWSLETTER**

The newsletter will be published:

Jun, Sep, Dec, Mar

To submit information, please contact

Judy Fuss, 220-6760 or [jfuss@mail.wrl.org](mailto:jfuss@mail.wrl.org).